

## **O Come, Emmanuel**

Luke 1:46-55 | Andrew Belli

**Thesis:** Since man's fall into sin, God has been working toward redeeming his people through his Son Jesus. When Jesus interrupts our lives, we must totally submit to him regardless of cost and proclaim this gospel to the world.

### **I. God's Unfolding Story of Redemption (54-55)**

- A. The long-awaited promise of Christ's coming
- B. The fear of coming face to face with God
- C. God's comfort

### **II. Jesus Came to Turn the World Upside-Down**

- A. The Believer's Response (46-49a)
  - 1. Humility
  - 2. Obedience at all costs
  - 3. Worship
    - a. Magnifying Christ
    - b. Rejoicing in salvation
- B. The Church's Mission
  - 1. Magnifying Christ is a public act
  - 2. Verbal communication is God's method for leading sinners to Christ (cf. Rom. 10:13-15)
- C. The Unbeliever's Destiny (49b-53)
  - 1. God's holiness tolerates no sin
  - 2. God is merciful only to those who fear him
  - 3. He condemns those who magnify themselves

### **III. The Foolish Power of Our Message**

- A. The key: 1 Corinthians 1:17-31
- B. Human wisdom vs. the foolishness of the gospel
- C. Whom do you magnify?