
**Key Characteristics of
Northridge Baptist Church**

1. We are _____ – We ascribe to and boldly defend the basic truths of Biblical Christianity:
 - *The Deity of our Lord Jesus Christ (John 1:1; 20:28; Heb 1:8-9).*
 - *The Virgin Birth (Isaiah 7:14; Matthew 1:23; Luke 1:27).*
 - *The Blood Atonement (Acts 20:28; Rom 3:25, 5:9; Eph 1:7; Heb 9:12-14).*
 - *The Bodily Resurrection (Luke 24:36-46; 1 Cor 15:1-4, 15:14-15).*
 - *The Literal, Bodily Return of the Lord Jesus. (Acts 1)*
2. We are _____ – We believe in salvation by faith (belief) alone in Christ’s death & resurrection. (Eph 2:8-9) We believe that a major purpose of the church is to share the Gospel.
3. We are _____ – We understand that God has revealed Himself and His expectations to mankind in *different ways at different times*. What God revealed concerning Himself and what He expected of mankind was different for Adam & Eve (differing even before and after the fall), Noah, the Patriarchs, Moses & the Israelites, the Church, and will be in the Millennial kingdom. Though God works in different ways at different times, *salvation has only and always been by grace through belief in the promise of God, ultimately based upon the redemptive work of Jesus' substitutionary death and resurrection* (Gen 15:6; Rom 3:19-26; 4:18-26; Rev 13:8). Two main tenants of dispensationalism are:
 - *Literal, grammatical, historical method of interpretation (it says what it means and means what it says – not allegorical). This includes a literal interpretation of creation, which is foundational to accurate interpretation of the entire Word of God.*
 - *Israel and the Church are separate and distinct. God will keep his promises to the nation Israel.*
4. We are _____ – We believe that the “sign” gifts have ceased. We believe that God has completed the revelation of His Word, and that it is complete. We are thus not “charismatic.” We study, believe, & follow the *written Word*.
5. We are _____ – We identify with Baptists because of the Biblical truths that they embrace. A church is not “Baptist” because of its name but because of its *beliefs* and *practices*. A name in no way guarantees a church’s orthodoxy or

tradition. Such a name could even be a hindrance. A denominational title is certainly not a Biblical requirement but is at best a preference. We believe that we will be more Biblical and effective by holding to a name that accurately describes us, rather than hoping that someone identifies us correctly by holding to some historical denominational name.

- B – Biblical Authority
- A – Autonomy of the Local Church
- P – Priesthood of the Believer
- T – Two Ordinances: Believer’s Baptism & the Lord’s Supper
- I – Individual Soul Liberty
- S – Saved, Baptized Church Membership
- T – Two Offices: Pastors/Elders/Overseers & Deacons
- S – Separation of Church and State

6. We are _____ **-Focused** – We believe God designed marriage as the basic unit of society, and that God designed the family to be the incubator and training ground for children. The church is to *assist* but not to *replace* the parents. We design our programs around *helping* parents fulfill their responsibilities rather than *taking* those responsibilities away from the parents. Our goal is to minister to families *as families*, within the family structure, as well as to *each individual*. Our ministry contains elements geared to the entire congregation together, including family units, as well as age-segregated elements designed to minister to individuals. We encourage parents to be the primary spiritual trainers of their own children. We embrace & emphasize foundational family truths set forth by God from creation:
 - *Men and women are equal in value but distinct in roles. Complementarian (not Egalitarian)*
 - *Roles of men & women are distinct in the home, the church, and the world.*
 - *Children are a blessing from the Lord.*
 - *Parents are responsible to raise their children.*
 - *Children are responsible to respect, honor, and obey their parents.*
7. We are _____ **-Ruled,** _____ **-Led** – We are led by Christ by means of His Word. God chooses leaders to lead the flock *to follow God*. Leaders are given to lead, feed, & protect. Leaders are to be gentle, patient, & lead by teaching & example. Having more than one pastor is Biblically ideal, normal, safe, beneficial, and stable.

**Key Characteristics of
Northridge Baptist Church**

1. We are **Fundamental** – We ascribe to and boldly defend the basic truths of Biblical Christianity:
 - The Deity of our Lord Jesus Christ (John 1:1; 20:28; Heb 1:8-9).
 - The Virgin Birth (Isaiah 7:14; Matthew 1:23; Luke 1:27).
 - The Blood Atonement (Acts 20:28; Rom 3:25, 5:9; Eph 1:7; Heb 9:12-14).
 - The Bodily Resurrection (Luke 24:36-46; 1 Cor 15:1-4, 15:14-15).
 - The Literal, Bodily Return of the Lord Jesus. (Acts 1)
2. We are **Evangelical** – We believe in salvation by faith (belief) alone in Christ’s death and resurrection. (Eph 2:8-9) We believe that a major purpose of the church is to share the Gospel.
3. We are **Dispensational** – We understand that God has revealed Himself and His expectations to mankind in *different ways at different times*. What God revealed concerning Himself and what He expected of mankind was different for Adam & Eve (differing even before and after the fall), Noah, the Patriarchs, Moses & the Israelites, the Church, and will be in the Millennial kingdom. Though God works in different ways at different times, *salvation has only and always been by grace through belief in the promise of God, ultimately based upon the redemptive work of Jesus’ substitutionary death and resurrection* (Gen 15:6; Rom 3:19-26; 4:18-26; Rev 13:8). Two main tenants of dispensationalism are:
 - Literal, grammatical, historical method of interpretation (it says what it means and means what it says – not allegorical). This includes a literal interpretation of creation, which is foundational to accurate interpretation of the entire Word of God.
 - Israel and the Church are separate and distinct. God will keep his promises to the nation Israel.
4. We are **Cessationist** – We believe that the “sign” gifts have ceased. We believe that God has completed the revelation of His Word, and that it is complete. We are thus not “charismatic.” We study, believe, & follow the *written Word*.
5. We are **Baptistic** – We identify with Baptists because of the Biblical truths that they embrace. A church is not “Baptist” because of its name but because of its *beliefs* and *practices*. A name in no way guarantees a church’s orthodoxy or tradition.

Such a name could even be a hindrance. A denominational title is certainly not a Biblical requirement but is at best a preference. We believe that we will be more Biblical and effective by holding to a name that accurately describes us, rather than hoping that someone identifies us correctly by holding to some historical denominational name.

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 - Roles of men & women are distinct in the home, the church, and the world.
 - Children are a blessing from the Lord.
 - Parents are responsible to raise their children.
 - Children are responsible to respect, honor, and obey their parents.
7. We are **Christ-Ruled, Pastor-Led** – We are led by Christ by means of His Word. God chooses leaders to lead the flock *to follow God*. Leaders are given to lead, feed, & protect. Leaders are to be gentle, patient, & lead by teaching & example. Having more than one pastor is Biblically ideal, normal, safe, beneficial, and stable.