



Welcome! We are an inviting, intimate community participating in Christ through informed worship and reflecting him toward one another, New Haven, and the world.

06.18.17 WORSHIP GUIDE
GOATVILLE WORSHIP SERVICE
CHRIST PRESBYTERIAN CHURCH

Resting in Christ | Participating in Christ | Serving in Christ

DRAWING NEAR TO GOD

As we enter into a service carefully patterned after the logic of the gospel and the ancient temple worship, we are invited into communion with God in Christ through his Holy Spirit. We will participate in the movements of worship together as we praise God for who he is, fall to our knees as unworthy to be in his presence, receive the free reconciliation accomplished in Christ, and sing a new song. We are all personally invited to meet him as the Savior of sinners and gracious King of heaven and earth.

1: REVERENCE AND REJOICING

The Rediscovery of God's Grace in Praise: Our initial response in encountering God ought to be selfless worship, as we get caught up in the glory of God for who he is in himself. Two emotions dominate: reverence and joy. (Revelation 4:8)

CALL TO WORSHIP AND PRAYER OF INVOCATION

SONGS OF PRAISE AND ADORATION

King of the Nations | You Do All Things Well

2: REPENTANCE AND RECONCILIATION

The Rediscovery of God's Grace in Confession and Absolution: Entering God's presence naturally leads us to face our sin, yet in Christ we do so both mournfully and courageously, with the knowledge that his abundant mercy awaits. (Revelation 5:4-5)

CONFESSION

Song of Confession: *To the River*
Public and Private Confession

ABSOLUTION

Psalm 116:4-5
Response of Thanksgiving: *O Love That Will Not Let Me Go*

3: REVELATION AND RENEWAL

The Song of Renewal in Christ's Presence as Prophet, Priest and King: Having been cleansed to enter the "holy of holies," we meet Christ in his revealed Word. To confirm and show forth that Word, God renews his covenant with us individually and communally through the Lord's Supper. We conclude our response today by crowning him as King. (Revelation 5:6-13)

WORD

Old Testament: 1 Samuel 16:1-23 (*sermon*) | New Testament: 1 Peter 1:10-12
Sermon: *The Holy Spirit's Role in God's Story*

SACRAMENT

Bearing One Another's Burdens: Prayers | Collection
Communing with Christ: United to Christ's Head and Body in Covenant Celebration

SONG OF CORONATION

Holy, Holy, Holy (Hosanna)

4: REST

The Celebration of Benediction: God concludes our worship with a word of blessing, and we receive our rest in Christ. It is finished! (Revelation 5:14)

BENEDICTION

Ephesians 6:23

SERMON TEXT:

1 The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." **2** And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" **3** And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." **4** Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" **5** And he said, "Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

6 When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." **7** But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." **8** Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." **9** Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." **10** And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." **11** Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." **12** And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." **13** Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

14 Now the Spirit of the LORD departed from Saul, and a harmful spirit from the LORD tormented him. **15** And Saul's servants said to him, "Behold now, a harmful spirit from God is tormenting you. **16** Let our lord now command your servants who are before you to seek out a man who is skillful in playing the lyre, and when the harmful spirit from God is upon you, he will play it, and you will be well." **17** So Saul said to his servants, "Provide for me a man who can play well and bring him to me." **18** One of the young men answered, "Behold, I have seen a son of Jesse the Bethlehemite, who is skillful in playing, a man of valor, a man of war, prudent in speech, and a man of good presence, and the LORD is with him." **19** Therefore Saul sent messengers to Jesse and said, "Send me David your son, who is with the sheep." **20** And Jesse took a donkey laden with bread and a skin of wine and a young goat and sent them by David his son to Saul. **21** And David came to Saul and entered his service. And Saul loved him greatly, and he became his armor-bearer. **22** And Saul sent to Jesse, saying, "Let David remain in my service, for he has found favor in my sight." **23** And whenever the harmful spirit from God was upon Saul, David took the lyre and played it with his hand. So Saul was refreshed and was well, and the harmful spirit departed from him.

1 Samuel 16:1-23

NOTES:

Takeaway: The Holy Spirit's work is not just confined to the experience of believers. Even in the Old Testament He powerfully advances God's story of redemption and points us to His work today. We now are in the age of the exalted King, who by the Spirit allows us to participate in His mission. We can, of course, like Saul disqualify ourselves from participating in this mission. What causes you to overlook the power of the Spirit's work today? Are there ways in which you are disqualifying yourself from being used?

A Life in God - This is about more than Sunday!

You are encouraged to take this guide home because this is not only a specially designed worship service, but also an encounter that should shape all of life and prayer. Go through this gospel movement in your living room, with friends, etc. and consider what aspect of its spirituality you neglect.

SUNDAY SCHEDULE:

After worship, please join us for coffee in the foyer.

RESUMES

7/9/17

Children's Sunday School

Children meet in their respective Sunday School classrooms.

Sunday Studies

Sermon Discussion returns this summer during Sunday Studies with Goatville's "Well" format of a 2-for-1 (congregation asks 2 questions, preacher asks 1 back).

Cafe

\$6.00 for adults, \$2.00 for kids, visitors and college students are free. *This is a suggested donation, please join us and pay what you can.*

SUMMER SCHEDULE

Goatville Worship Service

Goatville, our afternoon service, is a Spirit-filled, casual, musically indie-folk experience of grace-centered worship. Throughout the summer, Goatville will join morning worship at 10am.

HIGHLIGHTS:

Impact Week Updates

1. **Training Next Saturday:** See you 6/24 11am-4pm for training, lunch, and orientation!
2. **Ascension Service and Excursion:** More info/sign-up via the cards handed out today!
3. **Childcare Available:** We are offering childcare for the little ones during Impact Week! It will be Monday-Friday 8:15 a.m. to 12:45 p.m. at CPC Whitney (to coincide with the camp times). If you would like to register your child (6 months to 4 years old), email Caroline at cmisarski@aim.com.
4. **Volunteer Assignments:** If you have not been contacted by your Team Captain yet with your assignments, you will be this week. Contact admin@cpcnewhaven.org if needed.
5. **High School Impact:** Students will participate in mercy projects or be counselors for the Sports and Arts Camp in the mornings, and participate in Theology Camp in the afternoons - with a half day excursion on Wednesday. To register go to cpcnewhaven.org/impactweek and select "Camp Registration."

Impact Week Needs

1. **Digital Camera Donations:** As part of our Impact Week Sports and Arts Camp, we lead kids in photography activities. We could use several more digital cameras, however outdated as long as they function, so that everyone can take part in the activities. If you have one, please put your name on it, drop it off in the box in the back, or bring it by church during the week. You will receive them back Sunday July 2nd, and we will take very good care of them!
2. **Photographers Welcome to Document Impact Week:** If you are interested in helping to document Impact Week through photography, contact Barbara Battista (barbbattista@yahoo.com). No special equipment necessary, iPhones welcome!

Summer Picnic Series: Thursdays July 6 - August 3

When you encounter the body of Christ, you truly experience Him! This series offers a fun and relaxed way to connect your friends/neighbors to the church without a program or lecture.

SUMMER SCHEDULE:

June 24-30 | **Impact Week** | You will be contacted this week by your Team Captain

July 6-Aug 3 | **Summer Picnic Series** | Catered meals at CPC, 6pm Thursdays

July 9 | **Return to Sermon Discussions During Sunday Studies**

July 21-28 | **Zambia Mission Trip** | email admin@cpcnewhaven.org to sign-up

August 10-15 | **Young Life Camp** | email aaron.rathbun@cpcnewhaven.org for info

GRADUATE STUDENTS AND YOUNG PROFESSIONALS:

Grad/Pro Group | Monday | 7pm | CPC Fellowship Hall

The graduate and young professional group meets weekly for study and prayer. We meet in the fellowship hall (use the rear entrance off the parking lot). We are studying the book of Genesis. For info: marney.walker@gmail.com.

YOUTH:

Crossroads Youth Group | Last Sunday of the Month | 5pm | CPC Fellowship Hall

Crossroads Youth Group meets the last Sunday of each month to share food, fun, faith, and fellowship, for junior and senior high students. Contact aaron.rathbun@cpcnewhaven.org.

COLLEGE STUDENTS:

Student Internships Next Year! Have a desire to be more involved? Curious about why CPC does certain things and not others? Interested in more training and opportunities for service? Then consider our student internship program, Bridging the Church-Campus Gap! Contact craig.luekens@cpcnewhaven.org.

CPC Summer College Group | Sundays 7pm | Yale's BK North Mendenhall Room

Meet at 6:45 at CPC, or on campus at 7. If you're in town this summer, make sure to get connected with our college pastor, craig.luekens@cpcnewhaven.org. We'll be having regular small group and fellowship times. The summer is always an amazing time to re-focus our lives on Christ!

Student at Southern, UNH, or Yale? We have opportunities on each campus, so if you'd like to get plugged into a small group or simply meet with our college pastor, contact craig.luekens@cpcnewhaven.org. Keep on the lookout for CPC student events throughout the year, like retreats and picnics.

Want to get plugged into an "adult" community group? These are great opportunities for you to engage with families and older adults, who meet throughout the city on a monthly basis for fellowship, prayer, a meal, and study. Rides can be provided. Community groups are one of the best ways to get to know other non-students at CPC! Contact our student intern, Dinnie (dinnie.ee@yale.edu), for more information.

MEN'S DISCIPLESHIP GROUP:

Thursday | 2nd and 4th | 7pm

Contact Doug (rdouglasbruce@mac.com). Discussing the book of *Ephesians*.

WOMEN'S DISCIPLESHIP GROUPS:

Tuesday | 1st and 3rd | 7pm

Contact Lisa (lisahgraham@comcast.net) or Diane (auntie.diane@comcast.net) Studying the *New City Catechism*.

Wednesday | *resumes in September 2017*

Contact Lisa (lisa.m.hawkes@gmail.com) or JoAnn (thekupiecfamily@comcast.net).

Friday | *resumes in September 2017*

Contact Peggy Keabian (keabianp@gmail.com).

PRAYER SOCIETIES:

Sundays | 4pm-5pm | 401 Whitney Ave. #4, New Haven

Contact Elena Gerard (gerard.elena@gmail.com) if you are interested in attending.

Contact

CPC Sr. Pastor: Preston Graham – preston.graham@cpcnewhaven.org

Associate Pastor: Kevin Nelson – kevin.nelson@cpcnewhaven.org

Assistant Pastor: Craig Luekens - craig.luekens@cpcnewhaven.org

Youth Pastor: Aaron Rathbun - aaron.rathbun@cpcnewhaven.org

Administration: Annie McHugh- admin@cpcnewhaven.org

Goatville Worship Director: Colin Meyer – colin.meyer@cpcnewhaven.org

Weekly Sunday Schedule

Morning Worship Service | 10:00am

Sunday Studies | 12:00pm | Classes for adults and children

CPC Café | 12:45pm | Sharing lunch together

Goatville Worship Service | 1:35pm

The Well and Sermon Discussion | After Worship

Why Goatville? *The name is weird, but it says a lot about our community! Goatville was the name of part of the East Rock neighborhood in the 1880s because of the number of goats who broke free from their fences (as goats tend to do!) and wandered the neighborhood. We adopted the name because that is where this community was born. We've come to love the name, not only for its quirky sound, but for the imagery it evokes - the rural within the urban, the outsider brought within. In fact, CPC's historic building once bore the nickname "the gate house" because it stood at the intersection of rural and urban New Haven. The Goatville service is seeking to bring those who feel outside of the church community into her midst in a way that expresses who they are. While many people feel the need to conform to a stereotypical "sheep" image, **we are safe to be "goats"** as we come to God honestly, in light of the incredible grace and restoration of the gospel! We are all in great need of redemption, even deserving of God's wrath; BUT in Christ we have the grace and courage to face those truths and receive mercy.*