



INSTRUCTED EUCHARIST

The Sursum Corda (Ephesians 2:6-7; Colossians 3:1-3)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Proper Preface

The Celebrant continues

It is right and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Isaiah 6:1-4; Revelation 4:8)

The Celebrant and People sing together:

Holy, Holy, Holy Lord

God of power, God of might

Heaven and earth are full of your glory!

Hosanna in the highest!

Blessed is He who comes in the name of the Lord.

Hosanna! Hosanna in the highest!

The Great Thanksgiving (Colossians 3:17; Romans 5:8-10)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent Him to be the Savior and Redeemer of the world. In Him, you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Memorial Acclamation (Matthew 26:26-28; 1 Corinthians 11:23-26)

On the night before He died for us, our Lord Jesus Christ took bread; and when He had given thanks to you, He broke it, and gave it to His disciples, and said: *“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”*

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said: *“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”*

The Mystery of Faith (Romans 16:25-27; Ephesians 1:9-10; Colossians 1:25-27; 1 Timothy 3:16)

Therefore, according to His command, O Father:

*We remember His death,
We proclaim His resurrection,
We await His coming in glory.*

or

*Christ has died,
Christ is risen,
Christ will come again.*

(See also 1 Peter 1:3-4; Revelation 7:16-17)

The Epiclesis (John 6:51-57; John 17:19; 1 Corinthians 6:9-13)

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

The Great Amen

All this we ask through your Son Jesus Christ. By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN!**

The Breaking of the Bread (1 Corinthians 5:6-8; Luke 24:30-35)

Celebrant: Alleluia, Christ our Passover is sacrificed for us!

People: Therefore let us keep the feast. Alleluia!

The Invitation (Luke 12:8; Matthew 10:32)

The Celebrant says,

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on Him in your hearts by faith, with thanksgiving.

Administration of Communion

- *“The Body of Christ; the Bread of Heaven.”*
- *“The Blood of Christ; the Cup of Salvation.”*

Prayer Teams

Proper Prefaces

Advent

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in Him of everlasting life; that when He shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold His appearing.

Incarnation

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary His mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Epiphany

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Lent

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By His grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for Him who died for us and rose again.

Easter

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by His rising to life again He has won for us everlasting life.

Pentecost

Through Jesus Christ our Lord. In fulfillment of His true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.