



I AM

A

CHURCH

MEMBER

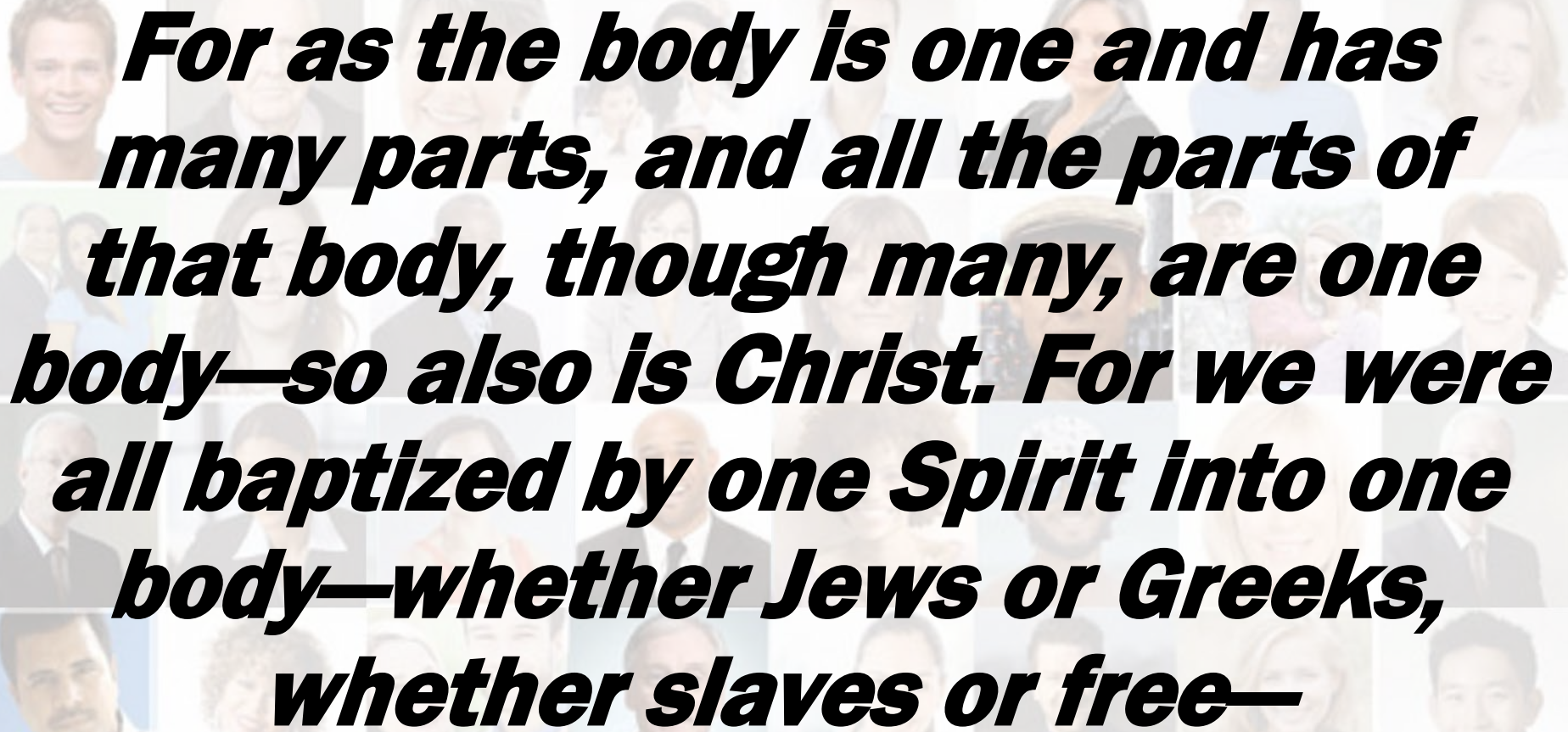


PLAYING OUR PART

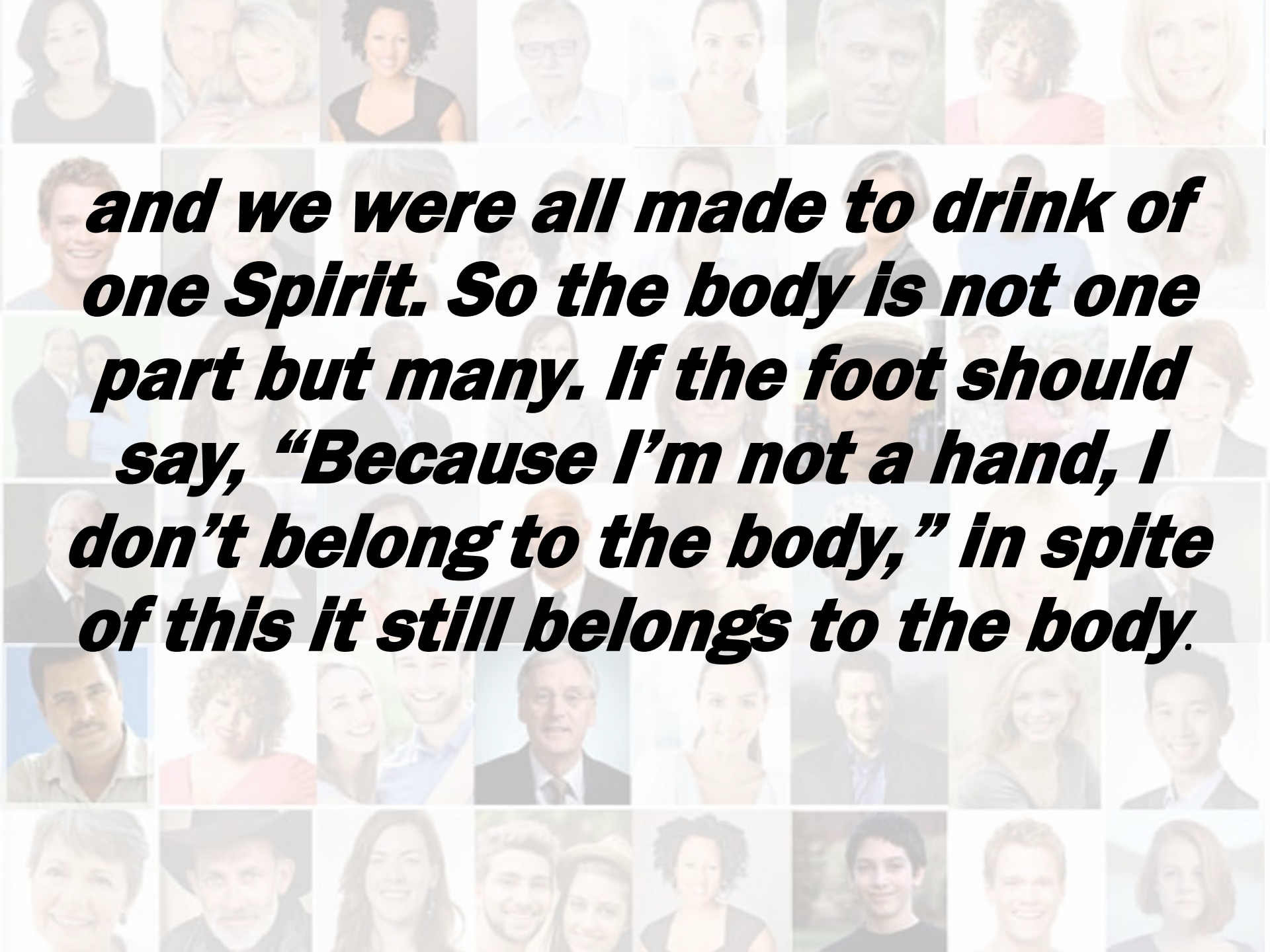


1 Corinthians 12:12-27

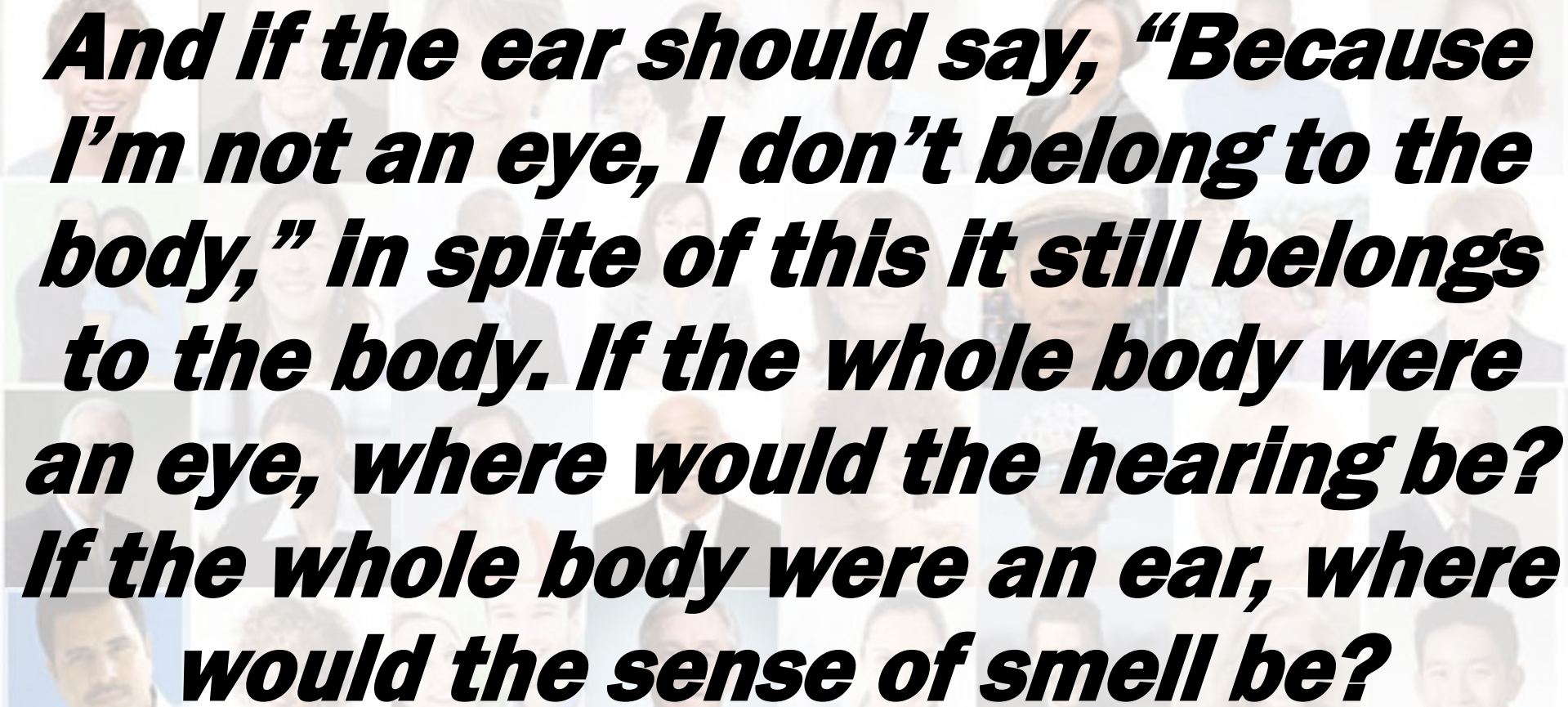




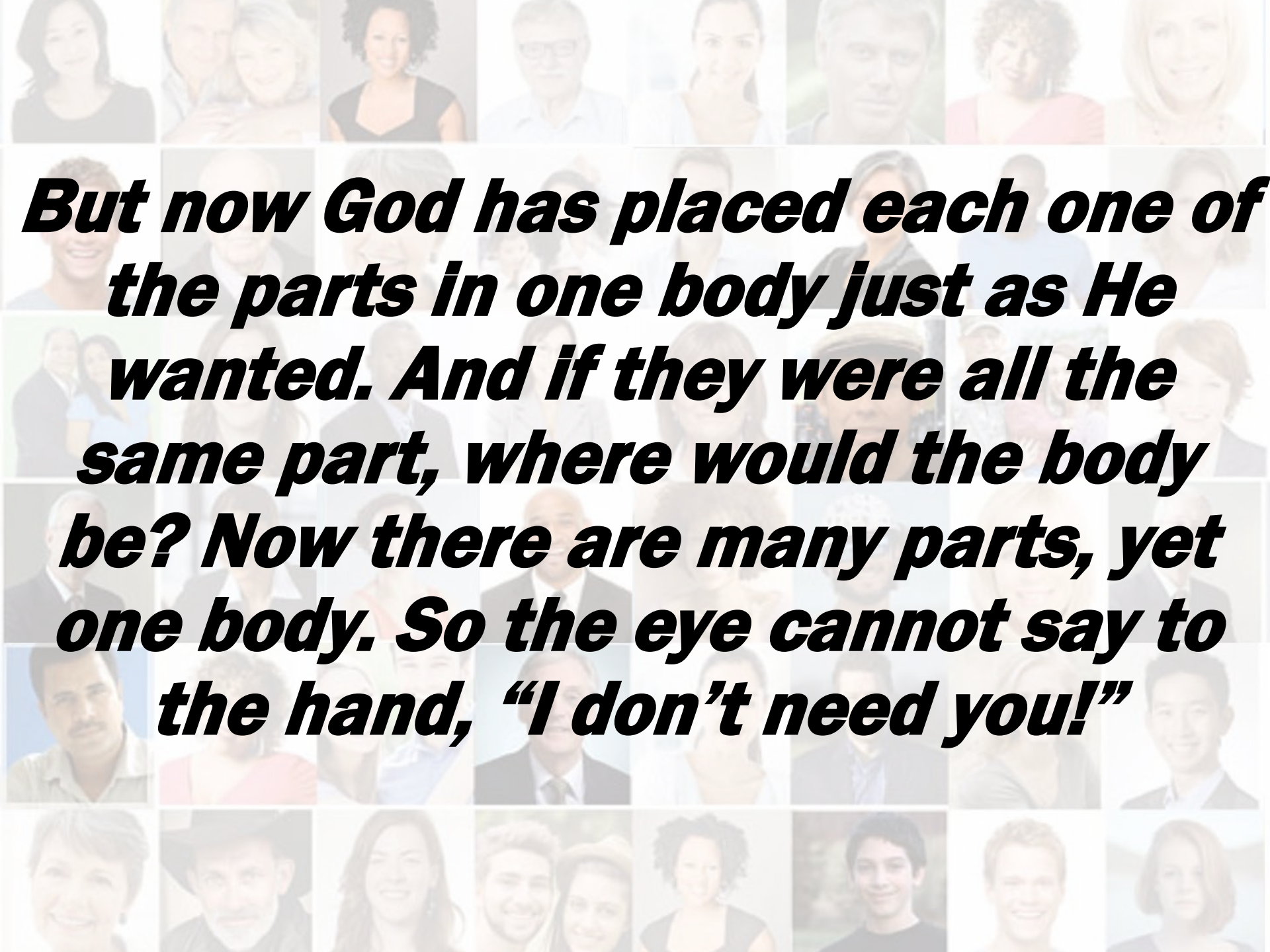
For as the body is one and has many parts, and all the parts of that body, though many, are one body—so also is Christ. For we were all baptized by one Spirit into one body—whether Jews or Greeks, whether slaves or free—

A background collage of many diverse people's faces, including men and women of various ages and ethnicities, all smiling or looking towards the camera. The faces are arranged in a grid-like pattern, with some overlapping. The text is overlaid on this collage.

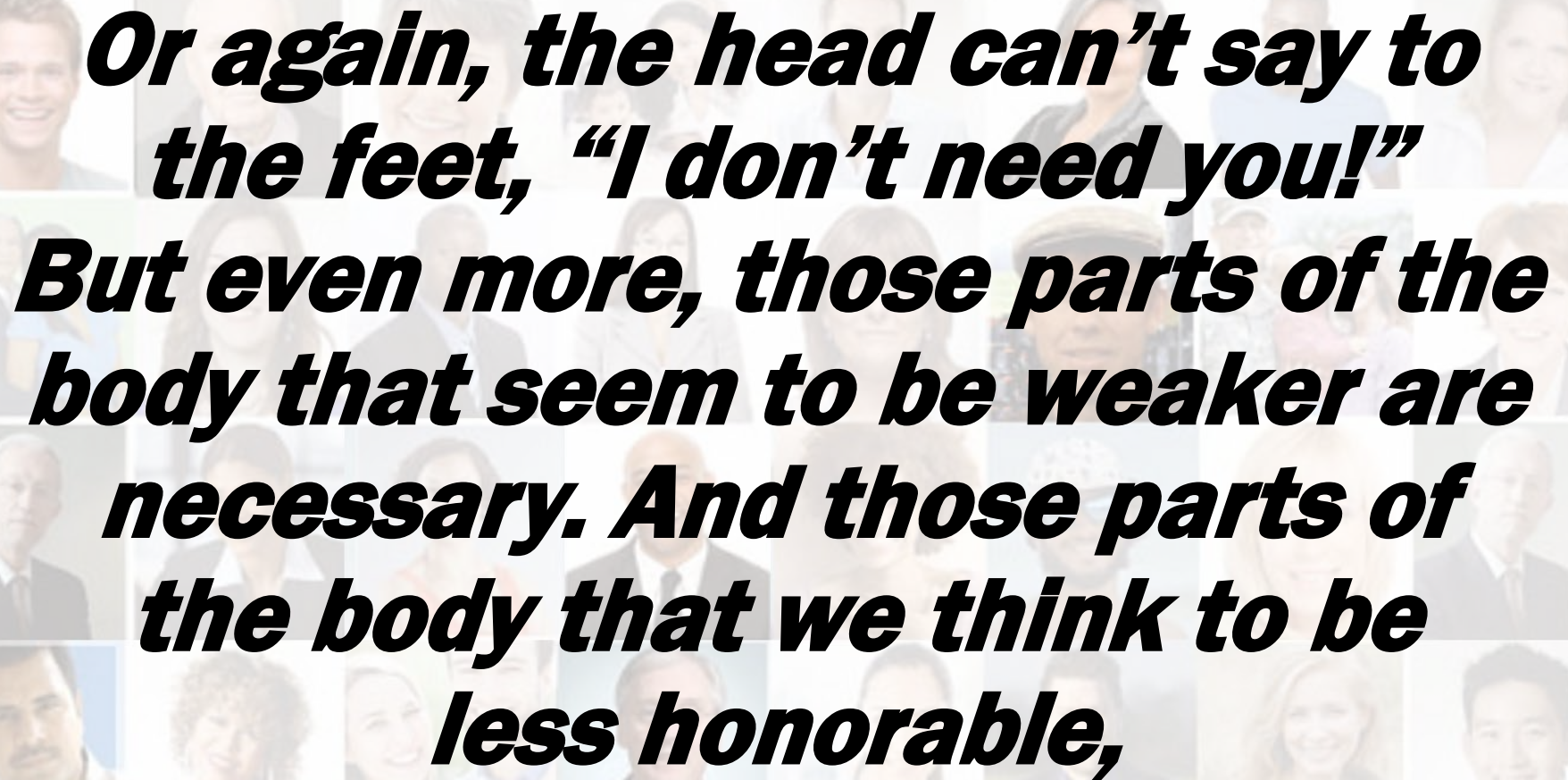
and we were all made to drink of one Spirit. So the body is not one part but many. If the foot should say, "Because I'm not a hand, I don't belong to the body," in spite of this it still belongs to the body.

A background collage of various people's faces, including men and women of different ages and ethnicities, arranged in a grid-like pattern. The faces are semi-transparent and serve as a backdrop for the text.

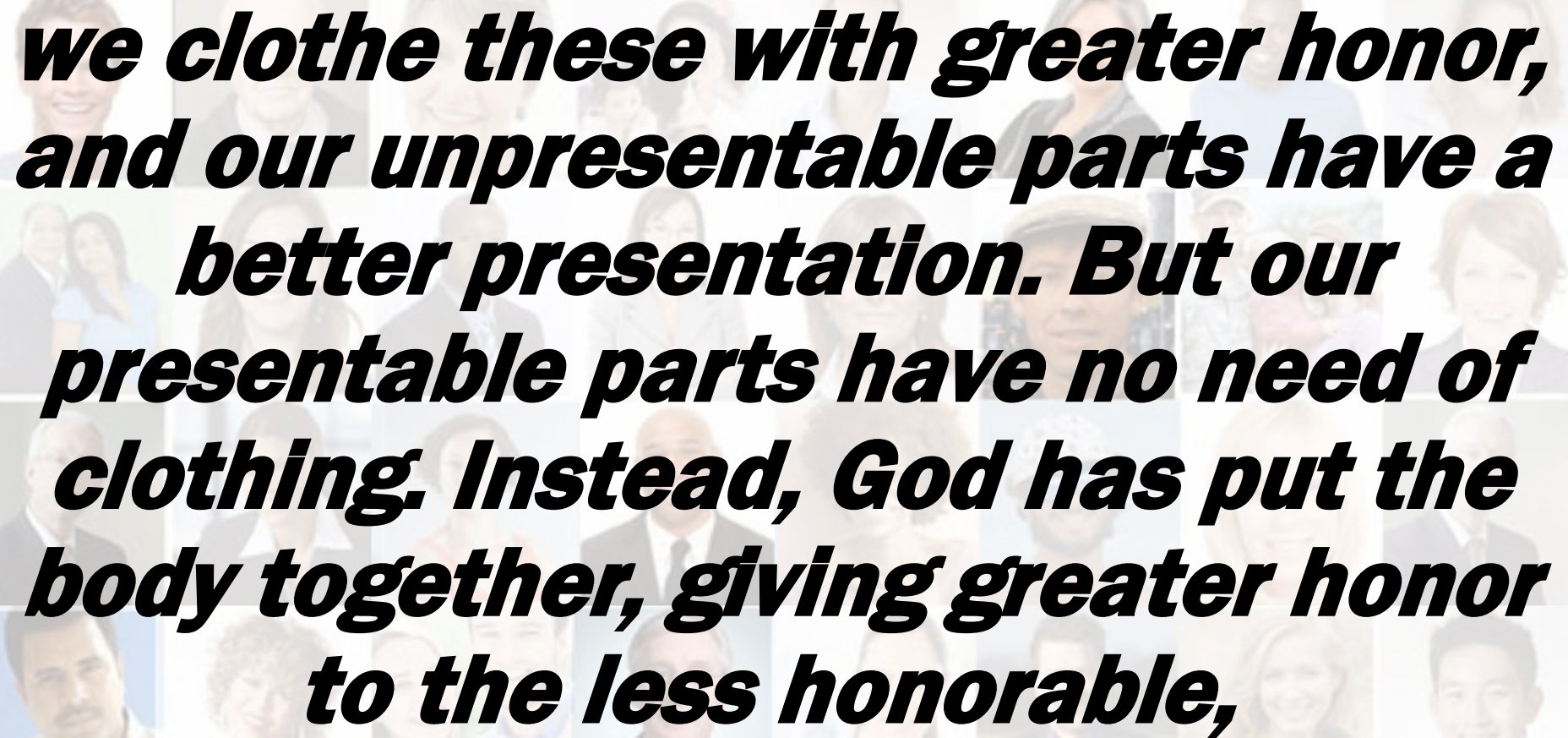
And if the ear should say, “Because I’m not an eye, I don’t belong to the body,” in spite of this it still belongs to the body. If the whole body were an eye, where would the hearing be? If the whole body were an ear, where would the sense of smell be?



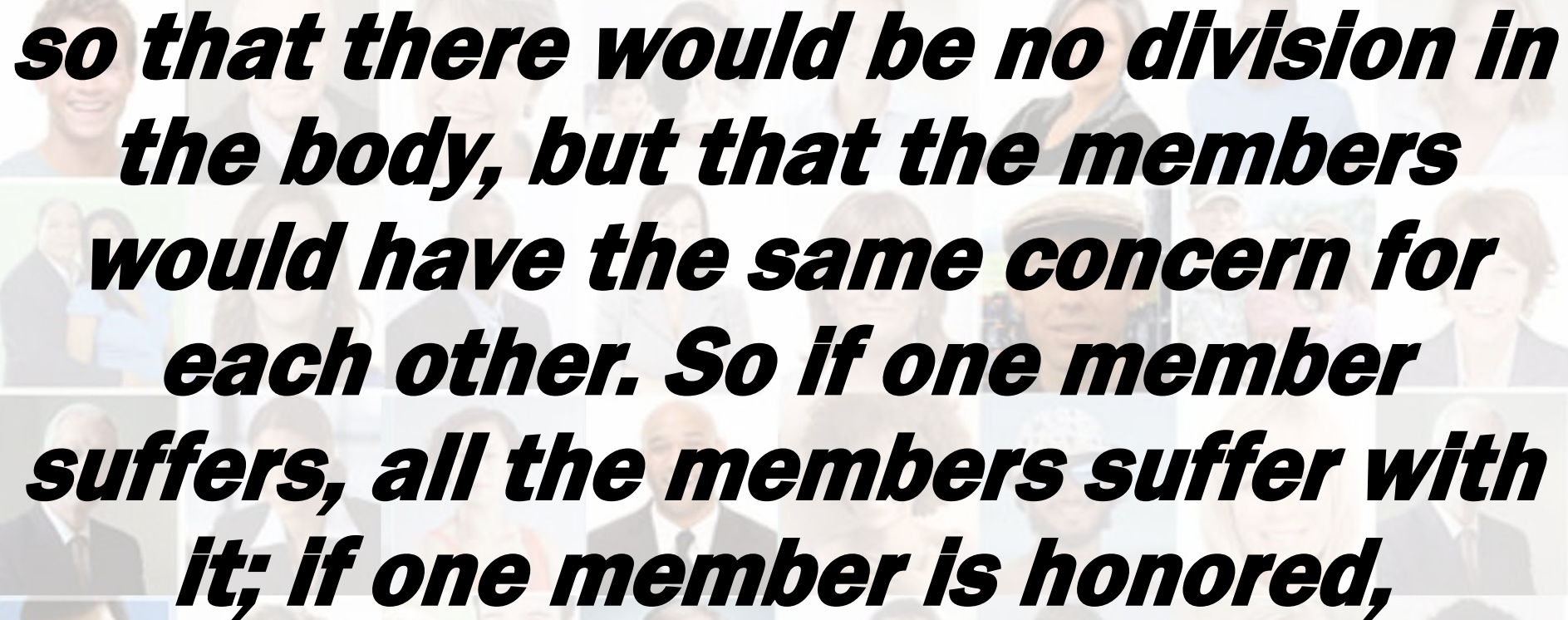
But now God has placed each one of the parts in one body just as He wanted. And if they were all the same part, where would the body be? Now there are many parts, yet one body. So the eye cannot say to the hand, “I don’t need you!”

A background collage of many diverse people's faces, including men and women of various ages and ethnicities, some smiling and some with neutral expressions. The faces are arranged in a grid-like pattern, with some overlapping. The overall tone is positive and inclusive.

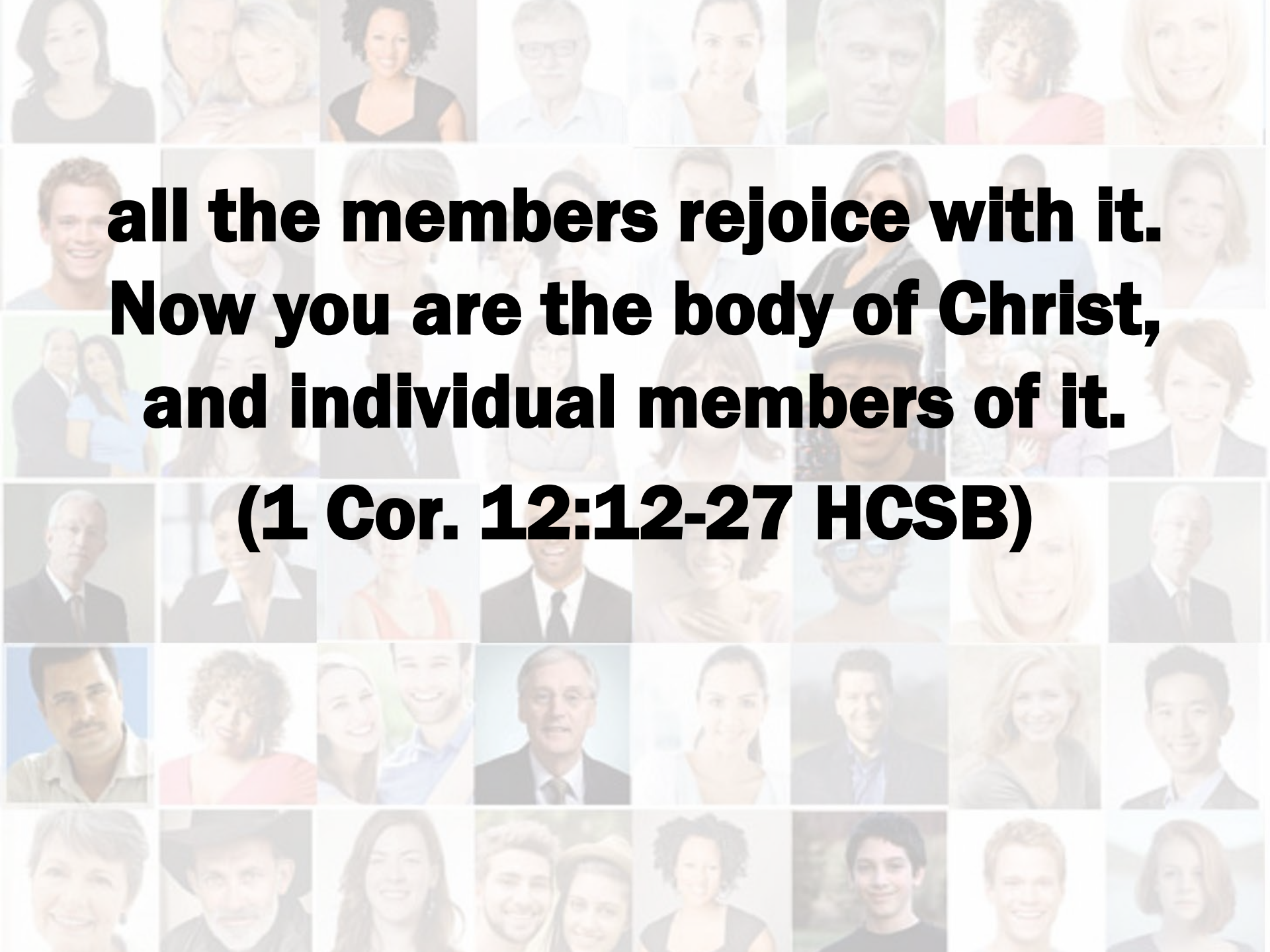
***Or again, the head can't say to
the feet, "I don't need you!"
But even more, those parts of the
body that seem to be weaker are
necessary. And those parts of
the body that we think to be
less honorable,***

A collage of diverse people's faces in the background, including men and women of various ages and ethnicities, some smiling and some looking serious. The text is overlaid on this collage.

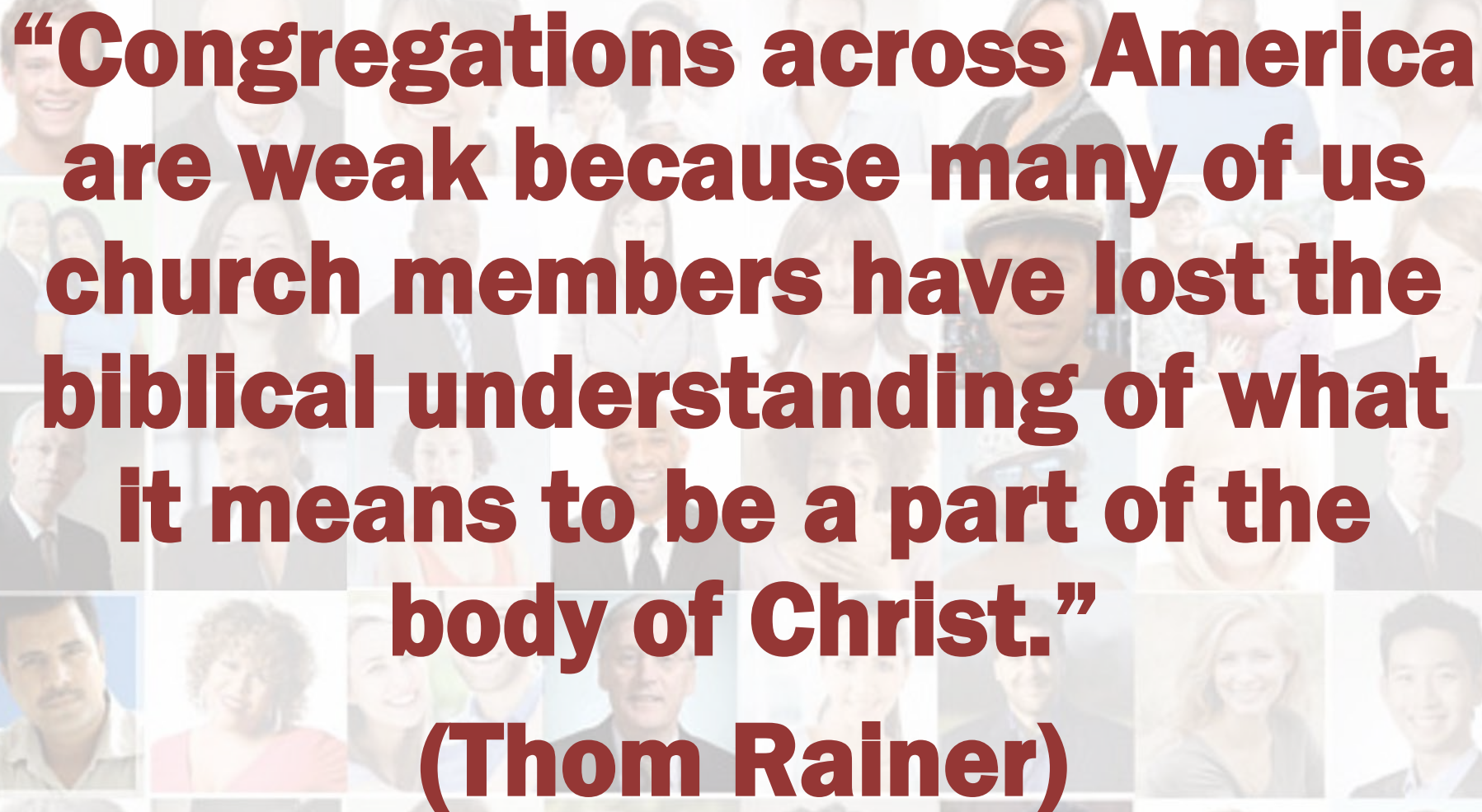
***we clothe these with greater honor,
and our unpresentable parts have a
better presentation. But our
presentable parts have no need of
clothing. Instead, God has put the
body together, giving greater honor
to the less honorable,***

A collage of diverse people's faces in the background, including men and women of various ages and ethnicities, some smiling and some looking serious. The text is overlaid in the center in a bold, italicized font.

so that there would be no division in the body, but that the members would have the same concern for each other. So if one member suffers, all the members suffer with it; if one member is honored,

The background of the image is a dense grid of small, semi-transparent portraits of people from various ethnicities, ages, and genders. The portraits are arranged in a grid pattern, with some larger and more prominent than others, creating a sense of a diverse community. The overall tone is bright and positive.

**all the members rejoice with it.
Now you are the body of Christ,
and individual members of it.
(1 Cor. 12:12-27 HCSB)**

A collage of diverse people's faces in the background, including men and women of various ages and ethnicities, some smiling and some looking serious.

**“Congregations across America
are weak because many of us
church members have lost the
biblical understanding of what
it means to be a part of the
body of Christ.”
(Thom Rainer)**

A grid of approximately 80 small, square portraits of people from various backgrounds, ages, and ethnicities. The portraits are arranged in a roughly rectangular pattern, with some overlapping. The central text is overlaid on this grid.

**DIVERSITY
IS A
STRENGTH**

A collage of diverse people's faces in the background, including men and women of various ages and ethnicities, some smiling and some with neutral expressions. The text is overlaid in large, bold, black letters.

**COMPARISON
KILLS
CONTENTMENT**



**Appreciating diversity and
avoiding comparison is vital
to helping church members
live effectively for the cause
of the Gospel.**



PLAYING OUR PART



1 Corinthians 12:12-27

