

B. A New Humanity: The People of God in Romans

1. A Jew is not one outwardly, but a Jew is one inwardly (Rom 2:28-29; cf., Deut 30:6; Jer 31:31-34; Ezek 36:25-27)
2. Abraham is the father of all who believe by faith (Rom 4:9-18; cf., Heb 11:10, 16)
3. God is not simply calling Jews, but he is calling Gentiles too (Rom 9:19-29; cf., Hos 1:10; 2:23; Isa 10:22-23)
4. The announcement of the gospel means the restoration of Israel, and the salvation of all who call on the Lord (Rom 10:10-17; cf., Isa 52:7; Mark 1:14-15)
5. Every one of God's people will be saved, both Jews and Gentiles (Rom 11:1-36)
 - a. God has always had a believing remnant in Israel (Rom 11:1-10)
 - b. Israel's hardness means the salvation of the Gentiles, who now share in the blessings of Israel (Rom 11:11-24; cf., Jer 11:16; Hos 14:5-6)
 - c. God will save all of Israel (Rom 11:25-36; cf., 1 Cor 11:26; 15:25; Isa 2:2-3; 27:6-9, 12-13; 59:20-21; Psa 14:7; Eph 3:4-6)
 - i. Ethnic Jews who trust in Jesus when he returns
 - ii. Ethnic Jews who trust in Jesus throughout the present age
 - iii. Every Christian throughout the present age