



GBC Women’s Theology Class
Let’s Get Started – Lesson 1
“A Strait Path – In A Roundabout Way”
John 4:1-42

Vs 1-4

The context: John 3:22-36

The Principle is _____ against _____ John 1:10-12

The Metaphorical lesson is a _____/_____ paradigm 2 Cor 5:17

(Jew-Nicodemus/Samaritan-Gentile-Woman) Romans 3:9 _____

- a. God’s ways are Strange _____ Is 55:10-11
b. God’s ways are Purposed _____ He doesn’t react - He _____ Jer 32:17, 27
c. God’s ways are (Perfect) No Plan _____ Deut 32:4/Ps 18:30/Acts 15:18

Topography _____

- 1. The Trail (map) - (From Galilee to Jerusalem through _____)
What is our topological center piece? _____/_____ vs?
2. The Cultural (division) They only accepted the 5 books of Moses - called _____
We would call it a _____ gospel revelation Luke 24:25-27
3. The History - (half-breed/pagans) - 2 Kings 17:1-41 (26-33, 41)
What is the religious practice called? _____ 1 Cor 6:14-18
4. The Virtue of the Samaritan - Luke 10:33; 17:16/John 8:48
Their allegation affirms what doctrine? _____
Is 53:12/Col 1:27/2 Cor 5:19-21 - (Gen 48:13/Deut 33:17/Ps 60:7; 108:8 - (Is 7:9; 11:13; 17:3; 28:1-3/
Jer 7:15; 31:9, 18, 20 - Hosea chapters 9-14/14:1/vs 8)

This is one of the reasons I say that our account is remarkable. Just remarkable!

Lesson 2 vs 5-8 “Give Me To Drink” (Imperative – 2-fold-Him-Her)

3 Propositions

1. God comes to us *first* - 2. We don't come to God *first* - 3. He speaks to us *first*

This (is) of extreme theological and spiritual importance:

Your homework assignment? 3 examples of this principle

2. He meets us where we are - Matt 28:19-20/Acts 8:1-3/1 Tim 2:5
3. He enters into a _____ with us - (collaboration to advance His glory) Ps 25:14

GIVE ME TO DRINK!

- a. An imperative rooted in the gospel's aim - Rom 12:21 _____
- b. Proceeding from His Incarnation = authentic - sincere - inviting - prophetic - “I thirst John 19:28
- c. Designed to expose her _____/_____ Rom 3:11
- d. To underscore the ultimate _____ Is 55:1-3/John 7:37
- e. To enter into her _____ Is 63:9
- f. Affirming her _____/_____/_____ 1 John 1:6-7

What is my second of (my) five observations? _____ John 15:1

If we stretch this statement out to its full implication – This is a _____/_____ Gen 24:14, 43-44